

### USU/CEU ATHLETICS

### Utah State University - College of Eastern Utah USU - College of Eastern Utah Men's Basketball Schedule 2010 - 2011

Date	Day	Opponent	Location	Time
Jan. 07 Jan. 08 Jan. 13 Jan. 15 Jan. 22 Jan. 28	Saturday Thursday Saturday Saturday	CNCC Snow SLCC NIC CSI CNCC SLCC Snow	Rangely Price Price Coeur d`Alene Twin Falls Price Salt Lake Ephraim	7:30 pm 7:30 pm 3:00 pm 7:30 pm 5:00 pm 5:00 pm 7:30 pm 5:00 pm
Feb. 12 Feb. 18 Feb. 19 Feb. 24	Friday Saturday Saturday Friday Saturday Thursday Saturday	CSI NIC CNCC SLCC Snow CSI NIC	Price Price Rangely Price Price Twin Falls Coeur d `Alene	<b>7:30 pm 5:00 pm</b> 5:00 pm <b>7:30 pm 3:00 pm</b> 7:30 pm 5:00 pm

Brad Barton - Head Coach Steve Morrison - Assistant Coach Chris Romney - Assistant Coach

### **Utah State University - College of Eastern Utah** Volleyball Schedule 2010

Dave Paur - Athletic Director

Date	Day	Opponent	Location	Time
Aug. 27-28	Fri/Sat	CSI Tournament	Twin Falls, ID	TBA
Sept. 03	Friday	CEU All-Stars	Price, UT	7:00 pm
Sept. 10-11	Fri/Sat	Scottsdale	Scottsdale, AZ	TBA
Sept. 17-18	Fri/Sat	All-Stars	Price, UT	7:00 pm
Sept. 24	Friday	SLCC	Salt Lake	7:00 pm
Sept. 25	Saturday	SNOW	Ephraim	3:00 pm
Oct. 01	Friday	NIC	Price	7:00 pm
Oct. 02	Saturday	CSI	Price	3:00 pm
Oct. 09	Saturday	CNCC	Rangely	3:00 pm
Oct. 15	Friday	SNOW	Price	7:00 pm
Oct. 16	Saturday	SLCC	Price	3:00 pm
Oct. 21	Thursday	CSI	Twin Falls	7:00 pm
Oct. 23	Saturday	NIC	Coeur d`Alene	3:00 pm
Oct. 30	Saturday	CNCC	Price	3:00 pm
Nov. 5-6	Region 18 Volleyball Tournament @ site of League winner			
Nov. 09	Bi-Regional Tournament Reg. 18B vs Reg. 1 Site TBA			
Nov 19-21	NJCAA National Tourney @ Missouri State University West Plains			ains

HEAD COACH: Grant Barraclough Chelsey Warburton ASSISTANT COACH: ATHLETIC DIRECTOR: Dave Paur CHANCELLOR: Dr. Joe Peterson Golden Eagle MASCOT: COLORS: Navy Blue and Gold

### Women's Basketball Schedule 2010 - 2011

Date	Day	Opponent	Location	Time
Nov. 05	Friday	Mesa CC	SUU	TBA
	Saturday	Pima CC	SUU	TBA
Nov. 12	Friday	NMCC	Hobbs, NM	5:30 pm
Nov. 13	Saturday	NMCC	Hobbs, NM	3:00 pm
Nov. 18	Thursday	TBA	Casper	TBA .
Nov. 19	Friday	TBA	Casper	TBA
Nov. 20	Saturday	TBA	Casper	TBA
Nov. 26	Friday	TBA	SLCC	
Nov. 27	Saturday	TBA	SLCC	
Dec. 03	Friday	SL All-Stars	Price	7:00 pm
Dec. 04	Saturday	ID All-Stars	Price	3:00 pm
Dec. 10	Friday	All-Stars	Price	TBA
	Saturday	CNCC	Rangely	5:30 pm
	Tuesday	Centra AZ	Pima	2:00 pm
Dec. 29	Wednesday	Pima	Pima	6:00 pm
	Thursday	Chan-Gilbert	Pima	2:00 pm
Jan. 07	•	Snow	Price	5:30 pm
	Saturday	SLCC	Price	3:00 pm
Jan. 13	Thursday	NIC	Coeur d`Alene	5:30 pm
Jan. 15	,	CSI	Twin Falls	3:00 pm
	Saturday	CNCC	Price	3:00 pm
Jan. 28	•	SLCC	Salt Lake	5:30 pm
Jan. 29	,	Snow	Ephraim	3:00 pm
Feb. 04	•	CSI	Price	5:30 pm
	Saturday	NIC	Price	3:00 pm
	Saturday	CNCC	Rangely	3:00 pm
Feb. 18	•	SLCC	Price	5:30 pm
	Saturday	Snow	Price	3:00 pm
	Thursday	CSI	Twin Falls	5:30 pm
Feb. 26	Saturday	NIC	Coeur d `Alene	3:00 pm

Dave Paur - Head Coach Dan Allen - Defensive Coordinator Adjalma Becheli - Offensive Coordinator

\*Italics indicates Region Games **Bold indicates Home Games** 

Dave Paur - Athletic Director



<sup>\*</sup>Italics indicates Region Games **Bold indicates Home Games** 

## HISTORY & CULTURE TOURS

### **Rock Art and Photography Workshops**

Tours of Range Creek, 9-Mile Canyon, and the San Rafael Swell with Guide Layne Miller

Range Creek August 28, Sept. 12, & Oct. 2

9-Mile Canyon Sept. 18, Oct. 3

**Rock Art Workshop** Oct. 1-3, includes tours to Range Creek and 9-Mile Canyon

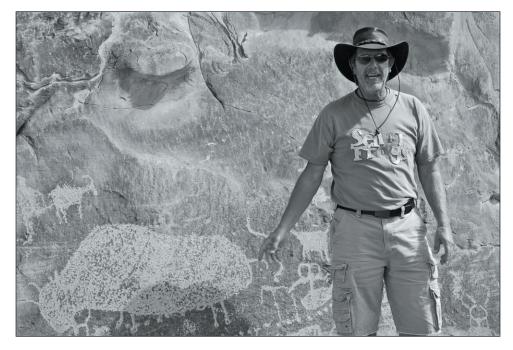
Photography Workshop Oct. 7, 9, and 14.

Two classroom sessions and an outing to Capitol Reef National Park on Oct. 9

Private tours can be arranged at your convenience.

Guide Layne Miller has been doing history and heritage tours in eastern Utah for over 20 years. A world-class storyteller, Layne provides a unique and entertaining perspective on this national treasure. Transportation is provided from Price in air-conditioned vehicles.

Carbon Rec 435-636-3702 • www.carbonrec.com



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**Carbon Leisure** is a comprehensive guide to activities in Carbon County. It is published three times a year; in May, August, and December. Our goal is to include all recreation, lifelong learning, adventure, and enrichment programs. If your program is not in this issue, call Carbon Rec for information about how your organization can be involved.



455 E. Hwy. 29, Orangeville 748-2223



### 10 Year Anniversary 2010

Castle Country OHV Association is celebrating our tenth year together in 2010. Ten years and still going strong!!!

We at CCOHVA are a coalition of individuals with a vested interest in our community and the environment. Working as an alliance, we strive to strengthen the stability of our communities and achieve a proper balance between protection, conservation, and access to and the use of public land resources.

In unity there is strength! You can help make a difference, and join a group of like minded OHV enthusiasts to promote and preserve motorized access in Utah!

Monthly Group Rides, Monthly Newsletters

Monthly Meetings Held Every Third Thursday of Each Month (Fairgrounds Reception Center)

Visit our website @ www.ccohva.org or call 435-637-1643 for more information

"Join, Donate, Participate"

Utah OHY Regulations
800-OHY-RIDE

Utah Shared Access Alliance

Blue Ribbon Coalition1www.sharetrails.org

### Skiing at Park City Mountain Resort

We will go five times. January 8 & 22, February 15 & 19, March 5, 2011 Cost: \$100 FOR TRANSPORTATION ONLY. All other expenses, including lift pass and rentals are the responsibility of the participant. You may be able to purchase a discounted season pass, but you must act immediately in order to get the discount. www.parkcitymountain.com. Phone 1-800-287-2754. We must have 10 people to do this program. Call and make arrangements soon. If we do not have 10 paid participants by the end of December, this



### The Nintendo Generation

Kids across the country are obese in alarming numbers. This is due to too many soft drinks, too much fast food, too much time in front of the television and computer, and lack of exercise. In generations past, kids had to go outside and play baseball, basketball, and football to entertain themselves. Today all they need to do is push a few buttons. Even interaction with friends doesn't require being together. Text messaging and computer chatting is the new playground.

Perhaps it's time to reconsider. Carbon Rec offers lots of opportunities for involvement. Soccer is the most played sport in the world and growing in popularity all the time. Tennis is enjoying a rebound in popularity throughout the world. We also offer a tumbling program, wrestling, basketball, volleyball, and football. There are dance studios and cheer leading programs in the community.

Your child isn't interested in sports? Consider a kayak class, a rock climbing workshop, get him involved in mountain biking, or sign him up for the ski bus.

Your child wants to do something we aren't currently offering? Call us. We may be able to start a new program.

We want to know what you are thinking. Send us an email:

Steven.christensen@carbon.utah.gov, Frank.ori@carbon.utah.gov, Bo.christensen@carbon.utah.gov, Alaena.fryer@carbon.utah.gov

### FARM BUREAU INSURANCE

Richard Hackwell 475 E. Main, Price • 637-8900

# Carbon Rec

Schedule of Programs, Classes, Activities, & Events • Autumn 2010

The Recreation Office is located in Price at 81 North 200 East 435-636-3702 • www.carbonrec.com

### 2010 Activity Calendar Visit our website often. We add activities regularly.

Ongoing	Tumbling – Register anytime
August 28	Tour of Range Creek
Sept. 1	Tennis lessons begin
Sept. 3	Horseshoe League registration deadline
Sept. 7	Tumbling begins
Sept. 7	Soccer registration deadline
Sept. 7	Flag Football registration deadline
Sept. 8	Tennis lessons begin
Sept. 9-12	Labyrinth Canyon Canoe Trip
Sept. 12	Tour of Range Creek
Sept. 14	Youth Volleyball registration deadline
Sept. 14-15	CPR/First Aid
Sept. 18	Tour of 9-Mile Canyon
Sept. 21	Coed Indoor Volleyball League
Sept. 24-26	Second Annual Castle Valley Single-track Mountain Bike Festival
Oct. 1-3	Rock Art Workshop
Oct. 2	Tour of Range Creek
Oct. 3	Tour of 9-Mile Canyon
Oct. 7, 9, 14	Photography Workshop Classroom sessions on the 7th and 14th -
	Outing to Capitol Reef National Park on the 9th
Oct. 23	Little Wild Horse Canyon hike
Nov. 2	Junior Jazz Basketball registration deadline
Nov. 6	Black Dragon Canyon mountain bike ride
Nov. 9	Men's Basketball League deadline
Nov. 9-10	CPR/First Aid
Nov. 20	Rappel Outing in the San Rafael Swell
Wrestling bed	gins in January

Instructional basketball for young children begins in January

#### **Carbon County** Recreation **Policies**

Pre-registration is required for all programs. Programs have a minimum participation requirement and will be cancelled if there are not enough registrations. Register early, some programs fill to capacity.

Due to circumstances beyond our control, some details may change. Call to confirm dates and times.

All registrations must be made at the Recreation office. Schools cannot accept registrations.

Financial assistance is available to children from families who qualify. If you cannot afford a program, ask. Assistance may be available.

Carbon Rec has a strict refund policy. In some instances refunds cannot be given, such as deposits for workshops or rental equipment. Please ask about the refund policy before registering.

### **HOLIDAY INN**

838 Westwood Blvd., Price • 637-8880

### Youth Sports

#### **Youth Soccer**

Registration deadline: September 7 – For kindergarten and up Fee: \$18 without a jersey \$30 with. K-1 players do not need a jersey.

Games will be played on Mondays and Wednesdays at Castle Heights Elementary

#### Youth Soccer - 7th grade and up

Registration deadline: September 7
Three Sessions: Fall, Spring and Summer

Fees: \$50 for one session, \$90 for two or \$130 for all three

Games will be played on Tuesdays and Thursdays and some Saturdays

#### Youth Flag Football

Registration deadline: September 7

For 1st - 4th graders Fee: \$28 includes team t-shirt

Games will be on Tuesdays and Thursdays at Creekview Elementary

#### **Tennis Lessons**

Begins September 8 - FOR YOUTH AND ADULTS

Mondays and Wednesdays at 5pm – Eight Lessons Fee: \$20

#### Wrestling

Begins in January for kids 5 years old and up.

Fee \$35 – Fee is for practice only. Fee does not include membership in USA Wrestling, fees for tournaments, or necessary equipment.

#### **Tumbling**

Instructor: Pineau Nielson

Tuesdays – At The Light House begins September 7 – Fee: \$18 per month

Tots at 3:15, for ages 3-6 - Beginners at 4pm, for ages 7-9,

Advanced at 5pm, for ages 10 and up

#### Instructional Volleyball

Registration deadline: September 14

Fee: \$25

After Sept 14 fee is \$28 For all children age 8 and up

Play will be on Tuesdays and Thursdays.

We will focus on learning the fundamentals, sportsmanship, and skills training.

Instructors will be from the USU/CEU Volleyball team.



## ADULT SPORTS, CLASSES & ACTIVITIES

### **Coed Indoor Volleyball League**

Registration deadline: September 21

Fee: \$220 per team - We accept Visa, Mastercard, and Discover

There will be two divisions if there are enough teams. League will be played on Tuesdays at Mont Harmon Junior High School.

#### Men's Open Basketball League

Registration Deadline: November 9

Fee: \$435 per team - We accept Visa, Mastercard, and Discover

There will be two divisions if there are enough teams. League will be played on Monday at Carbon High School.

#### **Fall Horseshoe League**

**Doubles League** 

Registration deadline: September 3

League will begin on September 7 and will run Tuesdays and Thursdays

Fee: \$20 per team

### **CPR/First Aid Certification Red Cross Certification**

Instructor: Barbara Robinett

September 12 – 15 - November 9 – 10

If you are currently certified and are doing a recertification only, the fee is \$25 (your current certification card is required) If you are not currently certified the fee is \$40 (instruction manual included) Must pre-register. Onsite registration is an additional \$10 and you may be turned away. Classes are at 6pm. Ask for location when you register.

Is it worth a few hours of your time to be prepared to save the life of someone you love?

#### **Junior Jazz Basketball**

Registration Deadline: November 2

Leagues for both boys and girls

Fee for 3rd-6th grade \$36 or \$46 with official

Junior Jazz Jersey

Fee for 7th grade and up:

\$46 or \$56 with official Junior Jazz Jersey

Gym space is limited. Register early to secure your spot in the league.

Volunteer Coaches are needed.



### K-1 Instructional Basketball and 2nd Grade Developmental Basketball

These two programs will begin in January. Look for details for both of these programs in our December edition of The Carbon Leisure.

### **R&A MARKET**

408 S. Main, Helper • 472-3301

### **Carbon County Recreation Registration**

You may be required to complete another registration form, depending on the program you are registering for. One registration per person, per program.

Program		
Name of Participant		
Legal Guardian (if under 18)		
Age	Grade School	
Telephone	Emergency Telephone	
Email Address (Optional)		
Medical Insurance Provider	Group Number	
I have these medical conditions that (all medical conditions must be discl	may affect my ability to participate safely in this activity osed):	
I am currently taking these medicati	ons:	

#### By signing this agreement, the participant and legal guardian(s) agree to the following terms:

- 1. You are responsible for your own safety. Do not do anything you do not accept full personal responsibility for doing.
- 2. To immediately obey instructions of guides, instructors, and program directors. This if for your own safety.
- 3. Some recreation activities are potentially dangerous. Injury or even death may occur, even though all precautions are taken.
- 4. All participants must seek health advice from a medical professional before engaging in vigorous activities. Failure to do so could result in serious injury. Carbon County Recreation is not responsible for people pushing themselves beyond their physical ability.

**I understand v**ehicle travel is one of the most dangerous activities a person can be involved in. I understand accidents occur and people are injured due to accidents. It is a fact of life. I recognize it and hold no one responsible while I am riding in a Carbon County vehicle, regardless who is responsible for the accident.

#### Acknowledgement of risk and liability release

I understand recreation activities can be potentially dangerous. I will seek advice from a medical professional prior to undertaking rigorous physical exertion. If I choose not to do this, I accept responsibility for all consequences. With this understanding, I agree to all terms and conditions listed herein. I realize that signing this document is not a mere formality, but a legal document and recognize its validity in a court of law.

I, the undersigned, have read and understand the above warnings, and do hereby agree to release and agree to hold harmless Carbon County and Carbon County Recreation, as well as instructors, volunteers, and sponsors, of all claims, demands, actions, and causes of action at law or equity, arising by reason or in manner growing out of participation in recreation activities and events. I understand no insurance is provided, and accept full responsibility for securing appropriate medical insurance. I agree to reimburse Carbon County for any loss sustained from actions taken in accordance with the program I am registering for or this agreement.

In addition, I certify that I am in good physical condition and that I have no medical problems that will prohibit my safe participation in this program. I accept full responsibility for my wellbeing and hold no one responsible for anything that may happen to me while participating in this program, regardless who may be at fault.

My image may be used in any and all promotional material associated with Carbon Rec.

I have read and understand this agreement and agree to abide by its terms and conditions.

Participant	Date	
Legal Guardian	Date	

### The philosophy of Carbon Rec • 636-3702

The mission of Carbon Rec is to provide recreation and lifelong learning opportunities to every resident of the county.

We attempt to keep costs as low as possible in all our programs. Thanks to the County Commission and Carbon School District fees are half that of other communities.

People who are involved in wholesome recreational activities are happier and better adjusted than people who are not. We do not give cash prizes nor banquets. Prizes for league champions are modest in nature. Participation is always our emphasis, not winning.

Our goal is to exceed the expectations of every participant in every program. While that is not always possible, that is always our goal. If we come up short, we want to hear from you. While complaining does no one any good, constructive criticism can be very productive and is always welcome.

We will never turn a child away from one of our programs for inability to pay. If you can't afford a program for your child, ask us. We may be able to help.

We are proud to offer the most diverse recreation program in the state. Even so, we are always looking to broaden our offerings. It is our pledge that we will offer anything that fits within our mission and that the community will support. If you want to do something, call us. If you have a talent you would like to share with the community, call us. We are always open to new ideas.

#### Email:

Steven.Christensen@carbon.utah.gov Frank.Ori@carbon.utah.gov

# EASTERN UTAH COMMUNITY CREDIT UNION

675 E. 100 North, Price • 637-2443

### CASTLE COUNTRY SINGLE TRACK MTN BIKE FESTIVAL SEPT. 24-26

Rides begin Friday afternoon & continue through Sunday Rides for confident beginners to expert

Dinner provided Saturday Great prize drawing!

Guides and sag wagons provided for all rides

Fee: \$35, which includes an event t-shirt

435-636-3702 • www.carbonrec.com





### **Price City Library**

159 East Main, 636-3188

Story Time

Mondays for Toddlers at 11 a.m., Tuesdays & Wednesdays at 5 p.m. Thursdays at 1 p.m.

Teen Night every 3rd Thursday of the month

Reading to PAWS contact Library for information



4-H -



### Where It Happens!

Do you have 12 hours to give to the youth of our community? We are in need of 4-H volunteers to help youth gain skills in the areas of:

Cooking Sewing Technology Science Small Engines Gardening Welding Arts Electronics Crafts

Or any other area in which you would like to share or gain knowledge Discover the world together—be a 4-H Volunteer For more information contact the Extension Office at 435-636-3233 Utah State University is an affirmative action/equal opportunity institution

### **PARTY EXPRESS**

29 E. Main, Price • 637-3393

### **ADVENTURE OUTINGS**

### **Range Creek Tours**

August 28 September 12 October 2

Fee: \$75, includes transportation from Price and lunch

Guides: Layne Miller and Juanita McEvoy

Range Creek is the most significant archaeological find in the last 100 years. It was home to hundreds of Fremont Indians, who mysteriously disappeared from the area about 800 years ago. The canyon was protected by a rancher and kept pristine by locked gates until the ranch was sold to the state of Utah in 2002. Carbon Rec has been doing tours in Range Creek for six years. Layne Miller is a world class storyteller. Your experience will be extremely rewarding.

### **Labyrinth Canyon Canoe Trip**

September 9-12

Fee: \$425

Children: \$300 (No matter how old the child is)

Guide: Bo Christensen

All river equipment provided. Includes meals and transportation from Price. This is literally a float through time. Watch the canyon walls change as you descend into beautiful Labyrinth Canyon. If you have questions call and talk to Bo.

#### 9-Mile Canyon Tours

September 18 October 3

Fee: \$55, includes transportation from Price and lunch

Guide: Layne Miller & Juanita McEvoy

9-Mile Canyon is called the longest art gallery in the world. It was home to the Fremont Indians, who mysteriously disappeared from the area about 800 years ago. Join Layne Miller as he explores this incredible place.

### **Rock Art Workshop**

October 1-3

Instructor and guide: Layne Miller Fee: \$135, includes transportation from Price and lunch each day There will be a classroom session starting at 6 p.m. on Oct. 1. There will be outings to Range Creek and 9-Mile Canyon.



#### **Outdoor Photography Workshop**

October 7, 9, & 14

Fee: \$20

Coordinators: Steve Christensen & Juanita McEvoy

The workshop will involve two classroom sessions and an outing to Capitol Reef National Park. The first classroom session will be an orientation to the outing and general photography hints. The followup classroom session will give students an opportunity to show their photos and get constructive criticism as to how they can improve their photography. Students will incur all expenses of the outing, but carpooling may be available. Oct. 9 will be spent photographing the incredible scenery and wildlife at Capitol Reef.

### San Rafael Swell – Little Wild Horse Canyon

October 23

Fee: Just \$10 and includes transportation for the first 10 people registered. One of the most famous slot canyon hikes in the country. Bring your own water and snacks for the trail. The hike will be 4 to 8 miles in length depending on the capabilities of the group. Easy hiking with several moderately difficult obstacles to navigate.

Trip Time: 8am - 5pm

### **Black Dragon Canyon Mountain Bike Ride**

November 6

Fee: \$10; includes transportation for the first 10 people registered.

This 15-mile gradual downhill is a great ride for the whole family.

Must pre-register, must provide your own bike, helmet, and lunch/water. We will stop at Ray's in Green River for a burger and fries on the way back to Price. Meet at Carbon Rec at 8am.

Trip Time: 8am - 5pm

### Rappel Outing in the San Rafael Swell

November 20

Fee: \$20, includes transportation

Must pre-register

Meet at Carbon Rec at 8 am, we will provide transportation and equipment. Bring your own lunch and water bottle, we will have a water cooler to refill water bottles. Trip Time: 8am – 5pm

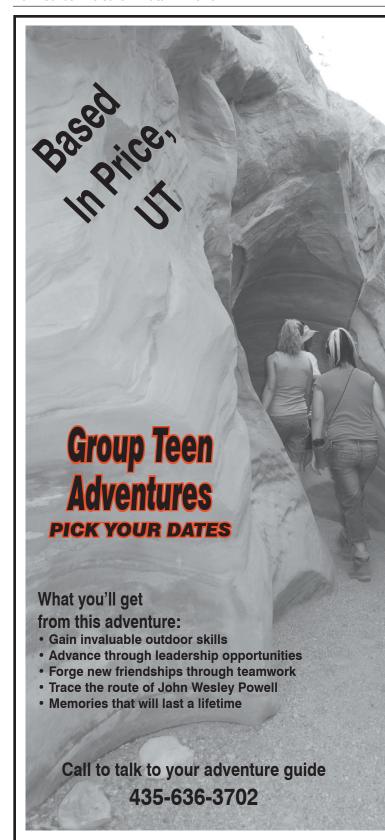
### Skiing at Park City Mountain Resort

We will go five times. January 8 & 22, February 15 & 19, March 5, 2011 Cost: \$100 FOR TRANSPORTATION ONLY. All other expenses, including lift pass and rentals are the responsibility of the participant. You may be able to purchase a discounted season pass, but you must act immediately in order to get the discount. www.parkcitymountain.com. Phone 1-800-287-2754.

We must have 10 people to do this program. Call and make arrangements soon. If we do not have 10 paid participants by the end of December, this program will be cancelled.

### DINOSAUR TIRE

200 E. Main, Price • 637-2480



#### Adventure Guide: BO CHRISTENSEN

#### Day One — Orientation

The adventure will begin early afternoon in Price. Meet the guides and introduce yourself to the other participants. The afternoon and evening will be spent settling into your room, arranging for necessary gear, learning to tie knots, learning basic rescue techniques, and climbing on our portable climbing wall.

### Day Two — Rock Climbing

Take your climbing to the next level at our own climbing ledges in Spring Canyon.

### Day Three— On the River

This is not just a lazy float trip. Learn basic paddle techniques, plus an introduction to whitewater river safety.

### Day Four — Canyoneering

Hike one of the world famous slot canyons in the San Rafael Swell. Hike determined by the abilities of the group.

#### **Expedition Details**

This is a sample itinerary. We can adjust it to do anything you want to do. Participants will stay in the College of Eastern Utah dormitories. Meals are provided from dinner on Day One to lunch on Day Four. After registration a packet will be mailed to you containing all the information you will need.

#### **Equipment**

We provide all necessary group and technical gear. You will need to have your own personal gear, i.e. clothing, appropriate footwear, hygiene products, etc. We will provide backpacks and sleeping bags, if you need them.

Cost: Will be determined based on your specific requests.

The sample itinerary above will cost \$335 per person for a minimum of 10 participants. Call to

To register or if you have questions call
435-636-3702 or email
Bo Christensen at
bo.christensen@ceu.edu

discuss options and costs for other size groups.

### Thank you to these sponsors and volunteers

#### Men's Softball Sponsors

Sutherlands
Emery Telcom
CC Hydraulics
Miken/Bucyrus
Western Mine Tools
Joy Mining
Intermountain Electronics

Tram Electric

Thunder Bird Energy

CVPT
Conoco Phillips
Price Auto Group
The Athlete's Foot
Johnson Appraisal
CC Fence
Basso RV
Tire King
Hunsaker Trucking

Alltel Wireless

Waterfalls

#### Women's Softball Sponsors

Wingers Underground Mining Basso GM Tram Electric Pinnacle High School

#### Spring Soccer & T-Ball Volunteer Coaches

Jason Tatton Jason Stead Ryan Banasky Kristin Mortenson Bradon Bradford Adam Callahan Cynthia Lancaster Ryan Peterson Heather Newton David Zwahlen **Heather Cummings** Sara McDermott Shanny Wilson Tami Ori Melissa Nelson Darin Lancaster Seth Oveson Lance Scoville Charity Moore Mike Prichard Jon Carpenter Gilbert & Shanna

Vasquez
Isaac Morley
Misty Passarella
Richard Laursen
Alisa Morley
Landon Martindale
Nicole Humes
Steve Stoker

Mike Atwood

Mike Prichard
Gilbert & Shanna

Andy & Angela Jones
Chris Phillips
Thad Whiteside
Mike Spencer
Mika Salas
Leisha Adams
Frank Saccomanno

### **WORKMEN'S MARKET**

101 W. 200 N., Helper • 472-3449

# Linda's School of Dance

Classical Ballet, Pointe, Tap, Jazz, Creative Modern Dance, Adult Classes

Coordination, Self-Confidence, Self-Discipline Are The Results of Quality Instruction

Certification Through: Royal Academy of Dance, Dance Educators of America (Instructor Linda Johnstun)

Home of the "Nonstop Dance Company"

For Information & Registration Please Call: (435) 637-2725 or (435) 472-8411

NEW CLASSES Start in September

Linda's School of Dance • 58 North Carbon Avenue • Price



### TAE BO®

Cardio & sculpting classes offered through Carbon Recreation
Taught at the Helper Auditorium, 19 S Main in Helper
NEW lower prices starting August 2010

**Tae Bo**® fitness is a combination of self-awareness and the control of martial arts, the focus and strength of boxing and the grace and rhythm of dance. Along with burning calories, building strength and improving your endurance, you are going to challenge your mind and embrace the spirit inside yourself.

Join certified **Tae Bo**<sup>®</sup> fitness instructors April Larsen and Pamela Jewkes for an amazing workout that **ANYONE** can do.

Monday through Thursday at 8:30 a.m. - April Monday through Thursday at 6:30 p.m. - Pamela

New Prices: \$3 - class, \$15 - 6 class pass,

**\$30** - month, **\$45** - couple

For more information: call April at 650-7196 or Pam at 820-1369

### **SUTHERLANDS**

406 S. Hwy. 55, Price • 613-1512

### CARBON ALL-STARS CHEER

1691 S. Hwy 10 Price, UT 84501

435-820-4683

### "BIG STARS IN A SMALL TOWN"

Director/Owner: Amanda Alderson

Assist. Coaches: Karah Marasco, April Childs,

### Classes include:

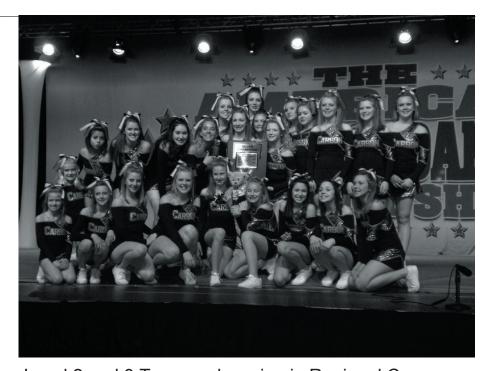
Cheer, Stunt, Dance and Tumbling for all levels Ages 3-18, Beginner to Advanced Open Enrollment for Boys & Girls ages 3-18 for the 2010-2011 season is now open. All coaches are safety certified, with years of experience in cheer, dance and tumbling All squads and levels will compete and participate at In-State Regional & Championship Competitions, local performances, summer camp,



THE CARBON ALL-STARS TOOK HOME A 2ND PLACE IN 2009 AT THE ALL-STAR NATIONAL CHAMPIONSHIPS IN LOS ANGELES, CA AND IN 2010 AT THE ALL-STAR NATIONAL CHAMPIONSHIP IN SALT LAKE CITY, UT, THAT ALSO TOOL A FIRST PLACE WITH A HIGH GOLD IN 2008, 2009 AND 2010 AT THE LAGOON OPEN DANCE NATIONALS.

If you would like your child to have the cheerleading experience of a lifetime or for more information on our program please call:

Amanda at 820-4683 or Karah at 650-6932.



Level 2 and 3 Teams advancing in Regional Competitions will attend All-Star Nationals in Anaheim, CA or Las Vegas, NV. All Team placement will be determined by age and skill level.







### **Price Area Running Club**

Was established to provide a safe and fun running experience to members of our community. PARC caters to all ages and ability levels of runners. We will share our knowledge of different routes to run, events held locally and statewide, and will help you meet your goals for running at different speeds and different distances. Club fee: \$10 per year.

Call Carbon Rec for more info.

Mission: To improve lives by mobilizing the caring power of communities by creating positive and lasting change for all.



Focus: Education, income and health — a good education which leads to a stable job and the ability to access quality health care, are the building blocks for a good life.

Geographical Service Area: Carbon, Emery, Grand, San Juan, Daggett, Duchesne, and Uintah counties

FITNESS WORLD

www.fitnessworldpriceutah.com Also on Facebook

613-SLIM • 47 WEST MAIN, PRICE

### **30 Classes a Week with More**

**Variety** 

var	lety	
<b>Dance Aerobics</b>	M-W-F	5:15 a.m.
	M-W-F	12:05 noon
Pilates	M and F	8:30 a.m.
	Tues	6:45 a.m.
Tae Bo	T&Th	8:30 a.m.
	M&W	6:45 p.m.
	Sat	9-10:30 a.m.
Cardio Kick	Th	5:30 p.m.
Zumba	T&Th	5:15 a.m.
	Wed	8:45 a.m.
	T&Th	12:05 noon
	T-W-Th	7:55 p.m.
Sculpt & Tone/Step	M-T-Th	4:00 p.m.
Turbo Kick	M&W	5:30 p.m.
Also available at CEU	T&Th	Noon
Strength Train/Step	T	5:30 p.m.
	Th	6:45 p.m.
Senior Fitness		

**Senior Fitness** 

Senior Center in Price T&Th 11:00 a.m.

OPEN: Mon through Fri 5 a.m. to 8 p.m.; Sat 8 a.m. to 2 p.m.

Members and Non-members Welcome

# OLIVETO FINE GIFTS & FURNISHINGS

48 E. Main, Price • 637-1927



It is the mission of the Carbon County Chamber Of Commerce to enhance the retail, commercial, industrial, and civic interest of Carbon County for the overall benefit of its Members.

PLEASE CALL (435) 637-2788 FOR MORE INFORMATION

~For as little as 32 cents a day you get a sales representative. We receive hundreds of requests each year for good and services, and we refer these to our members.

~Your business will be exposed to the media and community through participation in Chamber events such as Monthly Luncheons, Ribbon Cuttings, Grand Openings, Business Spotlight of the Month, and Educational Seminars. Network, expand your business horizons, and learn about people and processes vital to your company at Chamber events.

~We keep our members informed through personal visits, meetings, events, special mailings and e-mails regarding what is happening locally.

### Carbon Rec Tackle Football

Carbon Rec is entering its seventh season of tackle football this fall. Six teams and well over one hundred boys will compete. Carbon Rec would like to invite the community out to watch and support the boys.

Games will be played on Saturday mornings at Mont Harmon Junior High School and Tuesday evenings at Carbon High School. Having an opportunity to play under the lights at Carbon High will be the highlight of the season for most of the boys. There are six teams in the league this year. Four teams are made up of boys from Price and Wellington, and two teams from Helper. Team names are the 49ers, Raiders, Dolphins, Eagles, Vikings, and Steelers.

Each team has a number of volunteer coaches who will donate many hours to help make this league a success. The head coaches for each team are Paul Richey (49ers), Jack Byrge (Raiders), Bradley Shaw (Dolphins), Kerry VanDyke (Eagles), Brock Marchello (Vikings), and Bill Martinez (Steelers).

The staff at Carbon Rec would like to thank all of the volunteers and acknowledge their hard work and dedication to the youth of our community. Without the volunteer help of the parents and community members this league would not be possible.

Carbon Rec assumed responsibility of the youth football program in 2004. We have strived to improve upon and increase participation and quality of the league. Equipment improvements have been one of the main focuses of the recreation department. The County Commissioners have allocated over \$10,000 over the seven years toward replacement of equipment. This money is in addition to the fees collected. It is by far the most expensive program we run. Similar programs along the Wasatch Front cost \$250 and more. Because of the overwhelming cost of equipment used for the program it is virtually impossible to replace everything at any given time. We have made it a priority to replace helmets, shoulder pads, and uniforms in small increments each year in order to have the safest possible equipment.

### **BODY GLO DAY SPA**

60 W. Main, Price • 637-9189



### Desert

Wave

Fall Hours 240 East 500 North Price, Utah 84501 435-637-SWIM

**Pool** 

### **PUBLIC SWIM**

### **WAVE POOL**

MON, TUES, THURS
WED, FRI
SATURDAY
CLOSED SUNDAYS
5-8 PM
4-8 PM
12-8

### INDOOR POOL

SATURDAY 1-8 PM CLOSED SUNDAYS

### BIRTHDAY PARTIES \$35.00

INCLUDES ADMISSION FOR 10, RESERVED TABLE WITH BALLOONS, 10 ICE CREAM CUPS, AND 10 SMALL DRINKS.

FALL SWIM LESSONS

SEPT 20<sup>TH</sup> - OCT 14<sup>TH</sup> OCT 18<sup>TH</sup> - NOV 11<sup>TH</sup> NOV 15<sup>TH</sup> - DEC 9<sup>TH</sup>

### Come see our NEW features!!

### **LAP SWIM**

### **INDOOR POOL**

MONDAY-FRIDAY 5:30-8 AM, 11 AM -1 PM, 7-8 PM

### WATER AEROBICS

MONDAY-FRIDAY 8:30-9:30 AM MONDAY-THURSDAY 6:00-7:00 PM

### **ADMISSIONS FEES**

### **PUBLIC SWIM**

**20 DAY PUNCH PASS** 

**30 DAY PUNCH PASS** 

SWIM LESSONS \$30.00 PER SESSION

<b>ADULT (16 AND OLDER)</b>	\$4.00
CHILD (4-15 YRS.)	\$3.00
SENIOR	\$2.75
FAMILY OF FIVE	\$13.25
EACH ADDITIONAL	\$2.75
LAP SWIM	
ADULTS (18 AND OLDER)	\$2.00
CHILDREN AND SENIORS	\$1.75
WATER AEROBICS	
SINGLE ADMISSION	\$3.00
10 DAY PUNCH PASS	\$24.00

\$47.00

\$66.00

**SPECIALTY NIGHT** 

WEDNESDAY NIGHT IS \$1.00 NIGHT AFTER 5 PM!

## WHERE DO YOU WANT TO RUN?

### Two of Utah's most scenic endurance running events are right here, in our back yard!

### Crandall Canyon Memorial Run

1/2 marathon, 10k and 5k Saturday, July 31, 2010 Huntington, Utah

This is a beautiful, fast, down-hill course and is the highest 1/2 marathon in Utah. The race takes place on a National Scenic Byway. The half marathon starts at the northwest corner of Cleveland Reservoir, running past Electric Lake and following world class fly fishing areas of the beautiful Huntington River. The 10k and 5k start along the river and all 3 races finish at the entrance to the Crandall Canyon Mine road.



Marathon, 1/2 marathon and 10k Saturday, September 11, 2010 San Rafael Swell, Eastern Utah

Run through some of the most beautiful desert scenery in the world, the San Rafael Swell.

Follow the towering Red Rocks of Buckhorn Wash as you run through the Jurassic, Triassic and Cretaceous Era's. There are actual dinosaur footprints on the side of the road and you also run directly in front of one of the largest Native American Pictograph Panels in the State (The Buckhorn Panel).

**Sponsored by** 









www.mammothmarathons.com

1-800-842-0789 CastleCountry.com I-888-564-3600 SanRafaelCountry.com

### WAREHOUSE DIRECT FURNITURE

4589 N. Hwy. 6, Helper • 472-1267



### Lunatic Triathlon

Date: June 17, 2011

Registration Deadline: June 3, 2011 or 300 participants, whichever comes first! Registration Opens: December 1, 2010 Fee: Individuals \$50 before May 20, 2011, \$75 after

Relay Teams \$120 before May 20, 2011, \$150 after We will have two divisions: Recreation & Competitive. We will take 150 participants (individuals and/or teams)

in each division.



### CARBON

- 16,000 Sq. Foot Exhibit Space
- Meeting Rooms
- State of the Art Audio, Visual, **Networking & Internet**
- Preferred Caterers List
- Dependable Staff

- Conferences, Banquets, Expositions, Trade Shows
- Meetings, Seminars
- Weddings, Receptions, Reunion, **Family Get Togethers**



### A BETTER YOU MED SPA

280 N. Hospital Dr., Price • 637-6348

### CARBON DINO SPORTS SCHEDULES 2010

#### **Carbon County Cross Country**

August 21 Toole Invitational (AM start)

August 28 American Fork Grass Relays (AM start)
September 3 Utah Pre-State @ Sugarhouse Park (PM start)

September 10 Murray Invitational (PM start)
September 15\* Uintah Invitational (PM start)
September 22 Carbon Invitational (PM start)
September 29 Pre Region @ Park City (PM start)

October 2 Park City Invite\* (AM start)

October 13 Region October 20 State

#### Tentative\*

Not listed - unsure of dates

American Leadership, Union, Moab Invitationals

#### **Carbon Girls Soccer**

Date	Opponent	Location	Varsity	JV
Tues., August 10	Grantsville	Grantsville	4:00	5:30
Thurs., August 12	North Sanpete	Mt. Pleasant	4:00	5:30
Fri., August 13	Spanish Fork	Carbon	4:00	5:30
Thurs., August 19	Salem Hills	Carbon	4:00	5:30
Tues., August 24	Manti	Manti	4:00	5:30
Thurs., August 26	Payson	Carbon	4:00	5:30
Thurs., September 2	Park City	Park City	4:00	5:30
Thurs., September 9	Union	Roosevelt	4:00	5:30
Tues., September 14	ALA	Spanish Fork	5:00	
Tues., September 21	Wasatch	Carbon	4:00	5:30
Thurs., September 23	Park City	Carbon	4:00	5:30
Tues., September 28	Union	Carbon	4:00	5:30
Thurs., September 30	ALA	Carbon	4:00	
Thurs., October 7	Wasatch	Heber City	3:30	5:00
Wed., October 13	First Round State P	layoffs	TBA	
Sat., October 16	State quarterfinals		TBA	
Fri., October 22	State Semi-Finals		TBA	
Fri., October 23	State Finals		TBA	

#### **Boys Golf**

Thurs., August 12 All @ Region 10 Opener – 11:00 Tee Time

State Tournament Site

Thurs., August 19 All @ Park City – 11:00 Tee Time – Park City Municipal Thurs., August 26 All @ Roosevelt – 12:00 Shotgun – Roosevelt Municipal

Thurs., September 2 Bye

Thurs., September 9 All @ Carbon – 12:00 Shotgun – Carbon CC

Thurs., September 16 All @ Soldier Hollow – 11:00 Tee Time – Silver Course

Thurs., September 22 All @ ALA – 11:00 Tee Time – East Bay

Wed./Thurs., October 6 & 7 State Tournament

**TBA** 

#### **Carbon Girls Varsity Tennis**

Park City @ Carbon - 3:30 p.m. Tues., August 24 Judge Memorial Catholic HS @ Carbon – 3:30 p.m. Tues., August 31 Thurs., September 2 Grantsville HS @ Carbon – 3:30 p.m. Tues., September 7 Carbon @ Juan Diego HS - 3:30 p.m. Thurs., September 9 Park City HS @ Carbon - 3:30 p.m. Fri/Sat, Sept. 10-11 Dual in the Desert, St. George Tues., September 14 Carbon @ Morgan HS - 3:30 p.m. Bear River HS @ Carbon - 3:30 p.m. Thurs., September 16 Tues., September 21 Carbon @ Wasatch HS - 3:30 p.m. Tues., September 28 Carbon @ Ben Lomond HS - 3:30 p.m.

Fri., October 1 Northern Division Tournament

@ Coach Mike's in SLC – 3:00 p.m.
 Northern Division Tournament
 @ Coach Mike's in SLC – 9:00 a.m.

Fri/Sat, October 8-9 State Tournament – BYU

#### Carbon Football

Sat., October 2

Blue and White Game	August 13	7:00 p.m.
Carbon @ Monticello	August 20	7:00 p.m.
(Endowment Game)	_	
Salem Hills @ Carbon	August 27	7:00 p.m.
Carbon @ Grand	September 3	7:00 p.m.
Carbon @ Emery	September 10	7:00 p.m.
Richfield @ Carbon	September 17	7:00 p.m.
(Homecoming)		
Carbon @ Wasatch	September 24	7:00 p.m.
Park City @ Carbon	October 1	7:00 p.m.
Carbon @ ALA	October 8	7:00 p.m.
Union @ Carbon	October 13	7:00 p.m.
Bye Week	October 22	
State Playoffs First Round	October 31/November 1	
State Quarter Finals	November 5 & 6	
State Semi-Finals	November 12 & 13	
State Championship Game	November 19	

All JV games will be played the day prior to the varsity game at the opposite site starting at 4:00 p.m. Sophomore games will follow the JV game when a team is

available. No JV or Sophomore games will be played against Monticello because it is an endowment game.



Price • 650-1729

### CARBON DINO SPORTS SCHEDULES 2010

Carbon Vo	lleyball					
DATE	<u>OPPONENT</u>	<u>LOCATION</u>	<u>FROSH</u>	<u>SOPH</u>	<u>JV</u>	<u>VAR</u>
Pre Season						
August 19	Delta High School	Delta, UT	5:15 p.m.	4:00 p.m.	5:15 p.m.	6:30 p.m.
August 24	Richfield High School	Price, UT	5:15 p.m.	4:00 p.m.	5:15 p.m.	6:30 p.m.
August 26	Grantsville High School	Grantsville, UT	5:15 p.m.	4:00 p.m.	5:15 p.m.	6:30 p.m.
August 31	Emery High School	Price, UT	5:15 p.m.	4:00 p.m.	5:15 p.m.	6:30 p.m.
September 5	North Sanpete High School	Mt. Pleasant, UT		4:00 p.m.	5:15 p.m.	6:30 p.m.
Tournaments						
September 10-11	Carbon Classic	Price, UT	TBA	TBA	TBA	
October 8-9	Utah/Molten Classic	Salt Lake City, UT				TBA
October 15-16	Sevier Valley Tournament	Richfield, UT			TBA	TBA
Region 10 Matches	S					
September 9	Park City High School	Park City, UT	5:15 p.m.	4:00 p.m.	5:15 p.m.	6:30 p.m.
September 14	* American Leadership Academy	Price, UT		*4:00 p.m.	5:15 p.m.	6:30 p.m.
September 16	Union High School	Price, UT	5:15 p.m.	4:00 p.m.	5:15 p.m.	6:30 p.m.
September 21	Wasatch High School	Heber City, UT	5:15 p.m.	4:00 p.m.	5:15 p.m.	6:30 p.m.
October 5	Park City High School	Price, UT	5:15 p.m.	4:00 p.m.	5:15 p.m.	6:30 p.m.
October 7	* American Leadership Academy	Spanish Fork, UT		*4:00 p.m.	5:15 p.m.	6:30 p.m.
October 12	Union High School	Roosevelt, UT	5:15 p.m.	4:00 p.m.	5:15 p.m.	6:30 p.m.
October 19	++Wasatch High School	Price, UT	5:15 p.m.	4:00 p.m.	5:15 p.m.	6:30 p.m.
Post Season						
October 29-30	State 3A High School Championships	UVU - Orem, UT				TBA

<sup>\*</sup> ALA only has 3 teams & one gym - no sophomore team

All at home games are played at Carbon High School - 750 East 400 North, Price

### Carbon Rec Competitive Soccer Fall 2010 Season

For: Grades 6th-8th (4th and 5th Graders may apply)

**When**: Tuesdays and Thursdays

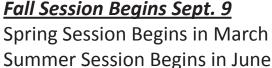
(With some Saturday Games Possible.)

<u>Cost</u>: \$50 for One Session \$90 for Two Sessions \$130 for Three Sessions

#### Registration deadline is Sept. 7

For questions please call our office at (435) 636-3702







### THE FAMILY CLINIC

280 N. Hospital Dr., Price • 637-6348

<sup>++</sup> Senior Night Program

### **Carbon County Senior Citizens**

July 2011

Alaska Cruise /Land Combination

Start Signing up!!!!

#### **Price Activities**

Lunch: M-F at Noon

-60 must pay \$6.25

60 and above suggested donation of \$3.00

Ceramics M-F at 10:00am -4pm

Oil Painting Class Wednesday at 1:00pm

Line Dancing Mon, Tues & Thurs at 9am

Bowling at Jensen's Country Lanes: Fri at 1pm

Movie: Tues at 1pm (call for movie title)

Billiards: M-F 8am -4pm

Shopping Mon & Thurs at 1pm

Computer Lab: M-F 8am-4pm

Fitness Room: M-F 8am -4pm

Organ Lessons: Thursday 11am and 1pm

Free Hearing/hearing aid checks: 2nd Friday at 12:45pm

Game Day: Tuesday & Thursday 1pm

Quilters Guild: 2nd Thurs 6pm & 3rd Thurs 1:30pm

Blood Pressure Clinic: 2nd & 4th Monday at 10am

Pilates Tues & Thurs at 11:00am

People under 60 must have a senior sponsor for all activities.

#### **East Carbon Activities**

636-3703

Lunch: M-F at 12:30pm

Bingo: Wed at 1:30pm

Shopping: Friday at 1:30pm

Billiards: M-F 8am- 3pm

Blood Pressure Clinic: 1st & 3rd Wednesday 11am

#### **Trips**

October 3-10, 2010

Colorado/ New Mexico

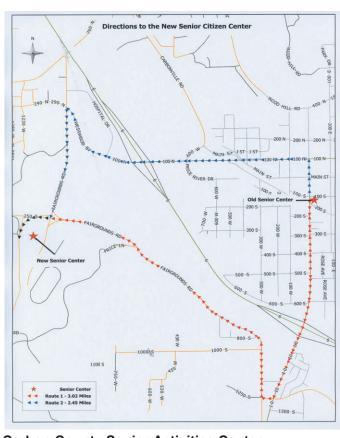
Silverton-Durango Train / Mesa Verde / Santa Fe/ Albuquerque (Balloon Fiesta Events)/ Monticello

One in a room....\$1,545.00

Two in a room ....\$1,195.00

Three in a room....\$1,145.00

Four in a room....\$1,095.00



**Carbon County Senior Activities Center** 

**450 South Fairgrounds Way** 

Price, 636-3202

### <u>Special Events</u> Kiss Summer Goodbye Day

August 28

FREE to everyone

11am – 2pm

Price City's Washington Park & the Desert Wave Pool

Free Hot Dogs and sodas while supplies last, and free swimming

Also sign up to win a Kiss Concert get away to Rio Tinto Stadium.

Complete with limousine service to and from the concert.

Sponsored in part by Carbon County Recreation, KUSA Radio, and Price City Desert Wave Pool.

## 5K Walk/Run for Domestic Violence Awareness

October 2

9am at the Price City Peace Gardens

Fee: \$5 includes a t-shirt if you register by September 22 For information contact Deana Fausett 636-3250 or Keri Yelonek 636-2375

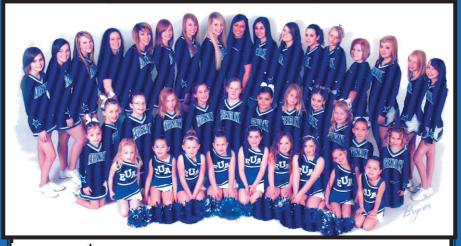


### CJ'S DO-IT CENTER

710 East Main, Price • 636-8100

# Season Starting!

\*WE ARE Currently accepting New Members into all of our Teams! \* Joining ADRENALIN EALL-STAR CHEER, you will get your full cheerleading experience and is your 1st step in becoming the ULTIMATE CHEERLEADER



We want Boys & Girls ages 3-18 yrs old, interested in

\*Learning proper All-Star & School Cheer technique,
Jumps, Dance, Stunting, & Tambling

\*To compete State-Wide & National Competitions!

\*As well as MANY Local Performances & Parades through out the Cheer Season CHEAPEST FEES IN TOWN!

\*Ages 3-7 →\$20 monthly \*Ages 8-18 -> \$35 monthly

\*\*\$15 registration for ALL\*\*

\*EARN FREE TUITION!

\*REFER A FRIEND DISCOUNT Bring 1 friend =1/2 off 1 month tuition Bring 2+ friends= 1 month FREE tuition

\*SIBLING
DISCOUNT!

\* WE ARE DEDICATED TO HELPING EACH ATHLETE REACH HIS OR HER PERSONAL BEST!

\*OUR PRIORITY IS TO MAKE A LONG-LASTING POSITIVE IMPRESSION THROUGH CHEERLEADING TO EACH OF OUR ATHLETES BY BUILDING SELF-ESTEEM and SELF-CONNIDENCE FOR LUFE!

\*ENROLL NOW!! \*Take advantage of our discounts just another way to lower your tuition & Help ADRENALINE CHEER grow. This way we can participate in more events that will benefit your Cheerleader & the Team, TELL your friends and family to come check us out!!

#### \*FIND US ON FACE BOOK FOR UPDATES AND UPCOMING EVENTS!

If you are seriously considering doing the wonderful sport of Cheerleading you should contact us!

ANTOINETTE POWELL 650-3361 or HEELE (MASCARO) EDEN 650-8165

\*\* ALL COACHES ARE TRAINED & CERTIFIED IN CHEER, DANCE, STUNT SAFETY AND HAVE YEARS EXPERIENCE IN COACHING SCHOOL &ALL-STAR CHEERLEADING!

LONG RANGE: 1,000, 600 & 100 YARD RANGES WITH 50 COVERED SHOOTING BENCHES. (PORTABLE TARGET STANDS AVAILABLE) PISTOL: 12 SHOOTING BAYS & STEEL " ACTION" TARGET AREA LAW ENFORCEMENT: 70 TURNING TARGETS AT 25, 50 & 100 YARDS. "RUNNING MAN" TARGETS - BOBBERS - DUELING TREES - FALLING PLATES AND "PEPPER POPPERS".

ARCHERY: 70 "RHINEHART" 3-D TARGETS ON 2 SEPERATE RANGES, 10 BLOCK TARGETS AND EXCELSIOR BALE FIELD RANGE. TRAP RANGE: SINGLE TRAP RANGE WITH AUTOMATIC THROWER. CAMPING: 120 CAMPING SPACES, DRY CAMPING ONLY, R/V DUMP AVAILABLE.



CASTLE GATE TOWN: COMPLETE "OLD WEST TOWN" DESIGNED FOR "COWBOY ACTION SHOOTING". 15 FALSE FRONT BUILDINGS WITH SHOOTING BAYS. 200+ STEEL TARGETS FOR COMPITITION AND PUBLIC SHOOTING. HOSPITALITY CABIN WITH FULL KITCHEN & 4 COVERED PAVILIONS (AVAILABLE FOR MEETINGS. PARTIES ETC).



INCLUDES: CLASS, RANGE FEES, FINGERPRINTS, PHOTOS & NOTARY SERVICE. FEES: \$5.00 DAY PASS INCLUDES FIREARMS AND STATIS ARCHERY. ADDITIONAL \$10.00 FOR 3-D ARCHERY, \$2.50 FOR TRAP. UNDER 16 FREE! YEARLY, FAMILY AND GROUP RATES AVAILABLE. HOURS: 9:00 AM TIL DUSK WEDNESDAY THRU SUNDAY, AND "MONDAY" HOLIDAYS. (EXCEPT THANKSGIVING AND CHRISTMAS) DIRECTIONS: TAKE SR-10 SOUTH FROM PRICE (GOING TOWARD HUNTINGTON) FOR 7 MILES, TURN RIGHT ONTO SR-122, AT THE HIAWATHA JCT. GO 3 MILES, THEN TURN RIGHT AT THE WATTIS JCT. GO 5 MILES. AND YOUR THERE! FOR MORE INFORMATION GO TO carboncountyutah.com UNDER THE

OUR SECRET IS OUT!

UTAITS CASTLE COUN

### Thanks to these sponsors:

Castle Country Family Medicine Coke Castle Country Nursing CenterParts Plus O'Brien Engine & Machine Grako Tire Carbon-Emery Motorsports Pierce Oil **Brian Wing Construction** Codale Castle Country Hydraulics Pepsi **Conveyor Services** Pro Rehab A-1 Rental & Sales Pacific Corp Sutherlands Mine West Loveless Ash Filter Services Tram Electric Dr. Blane Jackson Redtail Aviation Tavaputs Ranch **Escape Motosports** Sign Edge Hydraulic Repair Tony Basso GM Motofrugals Wheeler Machinery Banasky Insurance Price Auto Group Tri-City Polaris Zions Bank Dr. Mark Olson Conoco-Phillips Nelco Contractors Tony Basso RV/ATV Frank's Glass Magnuson Lumber Kenworth Castle Country Oil Heirloom Inn Dinosaur Tire O'Brien Plumbing Komatsu Equipment Winger's Restaurant Desert Wave Pool Nielson Construction Joy Mining Canyon Fuel Sun Advocate Car Ouest Auto Market Express Fastenal Southwest Plumbing Kilfovle Krafts NAPA Auto Parts Price Oil Express **Waste Logistics** Price Kiwanis Club **KUSA Radio** R&A Market Market Express Swire Coca Cola TK's Pro Shop Fresh Market Wal-Mart Swift's Stop and Shop Ty's Table The Coffee Shop

### BASSO GM

1355 So. Carbon Ave., Price • 637-0110

### **Community Contacts & Resources**

Active Re-Entry Independent Living Center • 435-637-4950

Avalon House - Transitional Housing • 435-472-2028

Baby your Baby • 435-637-3671

Baby your Baby Castle Dale • 435-381-2252

Boy Scouts, Price Office • 435-637-0859

Bureau of Land Management, Price • 435-636-3460

Carbon County Animal Shelter • 435-637-6654

Carbon/Emery Rape Crisis Line • 1-866-894-8610

Carbon County Food Bank • 435-637-9232

Carbon County Chamber of Commerce • 435-637-2788

Carbon County Children's Justice Center • 435-637-0281

Carbon County Fairgrounds • 435-636-3214

Carbon County 4-H • 435-636-3233

Carbon County Recreation • 435-636-3702

Carbon County Retired Senior Volunteers • 435-636-3204

Carbon School District • 435-637-1702

Carbon County Senior Citizen Center • 435-636-3202

Castle Country Travel Bureau • 435-636-3701

Child Care Resource and Referral • 435-613-5619

Coal Country Housing Management • 435-637-5170

College of Eastern Utah Health & Wellness Clinic •

435-613-5629

CEU Athletics • 435-613-5371

CEU Continuing Education • 613-5664

CEU Outdoors • 435-613-5663

Desert Lake Waterfowl Management Area • 435-653-2900

Desert Wave • 435-637-SWIM (7946)

Division of Wildlife Resources • 435-613-3700

**Division Of Child & Family Services** 

Carbon County • 435-636-2360

Early Headstart Program • 435-613-9492

**Emergency Assistance, Assoc. of Local** 

Govt, Carbon Co. • 435-637-9232

Division of Child and Family Services

Emery County • 435-381-4730

Domestic Violence Program • 435-381-4743

Family Support Center • 435-637-0268 or 435-637-0281

Forest Service, Price • 435-637-2817

Forest Service, Ferron • 435-384-2372

**Four Corners Community Mental Health** 

Clinic • 435-637-2358

Habitat For Humanity • 435-637-9701

Health Dept Emery County • 435-381-2252

Health Department WIC • 435-381-2252

Housing Authority Carbon County • 435-637-5170

Hunter Safety Program • 435-613-3700

Huntington State Park (Huntington Lake) • 435-687-2491

Intermountain Specialized Abuse Treatment Center

ISAT Center • 435-637-4852

Juvenile Justice Services Castle Country Youth Center •

435-636-4740

Lighthouse Life & Learning Center-Carbon School District • 435-637-7540

435-637-7540

Life Line Pregnancy Assistance and Support Center • 435-636-0700

Local Interagency Council • 435-613-3128

Northeastern Services • 435-637-6134

OHV Training — Utah State Parks • 800-648-7433

Perkie Travels- Active Re Entry • 435-637-4950

Price City Library/Library Literacy Project • 435-636-3188

Price City Parks (Reservations) • 435-636-3181

Scofield State Park • 435-448-9254

State Corrections Adult Probation and Parole • 435-636-2800

United Way of Southeastern Utah • 435-637-8911

Utah Safety Council • 801-478-7878

Vocational Rehabilitation • 435-636-2820

Victim Assistance Program Carbon County Sheriff's Office 435-636-3250

Womens Services Castleview Hospital • 435-637-4800





Stay informed.
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Share information and photos.

Enter one of our photography contests.

### Off Highway Vehicle Driver Training

800-648-7433 • Offered by Utah State Parks http://www.offroad-ed.com/ut/index.htm

**Hunter Safety** • 435-613-3700 Scheduled through Wildlife Resources

**Utah Safety Council** 801-478-7878 Safety and First Aid Training

### **Food Handlers Permit Classes**

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